

NOTICE OF MEETING

Meeting	Executive Member for Environment and Transport Decision Day
Date and Time	Tuesday, 13th March, 2018 at 2.00 pm
Place	EII Court South, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

KEY DECISIONS

1. FARNBOROUGH GROWTH PACKAGE AND BLACKWATER VALLEY GOLD GRID (Pages 3 - 72)

To consider a report from the Director of Economy, Transport and Environment regarding the Farnborough Growth Package and Blackwater Valley Gold Grid.

2. BASINGSTOKE TRANSPORT UPDATE - STRATEGY AND ISSUES (Pages 73 - 80)

To consider a report of the Director of Economy, Transport and Environment regarding the ongoing work taking place on the development of a future Transport Strategy for Basingstoke.

3. WHITEHILL AND BORDON TRANSPORT PACKAGE (Pages 81 - 86)

To consider a report of the Director of Economy, Transport and Environment regarding plans to undertake engagement and consultation activity on schemes and proposals related to reviewing and delivering the Whitehill and Bordon Transport Package and Transport Strategy.

NON KEY DECISIONS

4. APPOINTMENTS TO OUTSIDE BODIES (Pages 87 - 88)

To consider a report of the Director of Transformation and Governance on appointments to Outside Bodies.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.